## ACTIVE STATE EMPLOYEES BY DEPARTMENT/FACILITY Data as of: MARCH 2023

| DEPARTMENT                       | FACILITY/BOARD/BUREAU     | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|----------------------------------|---------------------------|--------------|--------------|--------------|---------------|-------|
| AFRO-AMERICAN MUSEUM             |                           | 15           | 0            | 14           | 0             | 29    |
| AGRICULTURAL LABOR REL BOARD     |                           | 58           | 0            | 3            | 0             | 61    |
| AIR RESOURCES BOARD              |                           | 1574         | 17           | 93           | 0             | 1684  |
| ALCOHOLIC BEVERAGE CNTR AP BD    |                           | 8            | 0            | 1            | 0             | 9     |
| ALCOHOLIC BEVERAGE CONTROL       |                           | 471          | 2            | 34           | 0             | 507   |
| ARTS COUNCIL                     |                           | 24           | 1            | 26           | 0             | 51    |
| BALDWIN HILLS CONSERVANCY        |                           | 5            | 0            | 9            | 0             | 14    |
| BOARD OF EQUALIZATION            |                           | 148          | 1            | 9            | 0             | 158   |
| BOARD OF GOVERNORS CMTY<br>COLLG |                           | 168          | 1            | 31           | 0             | 200   |
| BOARD OF OSTEOPATHIC EXAMINER    | OSTEPATHIC MED BRD OF CA  | 16           | 0            | 14           | 0             | 30    |
| BOARD STATE & COMMUNITY CORR     |                           | 111          | 0            | 3            | 0             | 114   |
| BRD PILOT COMM                   | BAYS SF S. PABLO & SUISUN | 6            | 0            | 1            | 0             | 7     |
| BUS, CONSUMER SVS & HOUSING      |                           | 66           | 0            | 1            | 0             | 67    |
| CA CIVIL RIGHTS DEPARTMENT       |                           | 281          | 2            | 22           | 0             | 305   |
| CA DEPT OF HUMAN RESOURCES       |                           | 323          | 0            | 34           | 0             | 357   |
| CA HEALTH BENEFIT EXCHANGE       |                           | 1258         | 2            | 22           | 0             | 1282  |

| DEPARTMENT                    | FACILITY/BOARD/BUREAU | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|-----------------------|--------------|--------------|--------------|---------------|-------|
| CA HIGH SPEED RAIL AUTHORITY  |                       | 354          | 0            | 25           | 0             | 379   |
| CA PRIVACY PROTECTION AGY     |                       | 20           | 0            | 7            | 0             | 27    |
| CA VICTIM COMPENSATION BRD    |                       | 227          | 2            | 9            | 0             | 238   |
| CA. ALTERNTVE ERGY SR FN AUTH |                       | 25           | 0            | 0            | 0             | 25    |
| CA. CHILDREN/FAMILIES 1ST COM |                       | 32           | 0            | 15           | 0             | 47    |
| CA. CITIZENS COMP COMMISSION  |                       | 0            | 0            | 4            | 0             | 4     |
| CA. COASTAL COMMISSION        |                       | 168          | 3            | 45           | 0             | 216   |
| CA. DEBT ADVISORY COMMISSION  |                       | 15           | 0            | 1            | 0             | 16    |
| CA. DEBT LIMIT ALLOCATION COM |                       | 17           | 0            | 5            | 0             | 22    |
| CA. EARTHQUAKE AUTHORITY      |                       | 70           | 0            | 3            | 0             | 73    |
| CA. EDUC FACILITIES AUTHORITY |                       | 3            | 0            | 0            | 0             | 3     |
| CA. EXPOSITION AND STATE FAIR |                       | 47           | 0            | 585          | 0             | 632   |
| CA. GAMBLING CONTROL COMM     |                       | 37           | 1            | 4            | 0             | 42    |
| CA. HEALTH FACILITIES AUTH    |                       | 19           | 0            | 1            | 0             | 20    |
| CA. INST FOR REGENERATIVE MED |                       | 54           | 0            | 42           | 0             | 96    |
| CA. JUDICIAL CENTER LIBRARY   |                       | 6            | 2            | 0            | 0             | 8     |
| CA. LAW REVISION COMMISSION   |                       | 8            | 0            | 15           | 0             | 23    |
| CA. MORTGAGE BOND,TAX CREDIT  |                       | 55           | 0            | 1            | 0             | 56    |
| CA. POLLUTN CONTRL FIN AUTH   |                       | 24           | 0            | 3            | 0             | 27    |

| DEPARTMENT                    | FACILITY/BOARD/BUREAU         | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|-------------------------------|--------------|--------------|--------------|---------------|-------|
| CA. SCHOOL FINANCE AUTHORITY  | TREASURER                     | 11           | 0            | 0            | 0             | 11    |
| CA. STATE AUDITOR'S OFFICE    |                               | 155          | 2            | 9            | 0             | 166   |
| CA. TAHOE CONSERVANCY         |                               | 40           | 2            | 6            | 0             | 48    |
| CA. TRANSPORTATION COMMISSION |                               | 40           | 0            | 19           | 0             | 59    |
| CALIFORNIA CONSERVATION CORPS |                               | 428          | 1            | 1719         | 0             | 2148  |
| CALIFORNIA DEPT OF AGING      |                               | 233          | 1            | 20           | 0             | 254   |
| CALIFORNIA HIGHWAY PATROL     |                               | 9631         | 30           | 92           | 0             | 9753  |
| CALIFORNIA HORSE RACING BOARD |                               | 47           | 2            | 0            | 7             | 56    |
| CALIFORNIA SENIOR LEGISLATURE |                               | 1            | 0            | 1            | 0             | 2     |
| CALIFORNIA STATE LIBRARY      |                               | 157          | 1            | 8            | 0             | 166   |
| CALIFORNIA STATE LOTTERY COMM |                               | 888          | 0            | 39           | 0             | 927   |
| CDCR                          | AVENAL STATE PRISON           | 1263         | 6            | 41           | 0             | 1310  |
| CDCR                          | AVENAL STATE PRISON - PIA     | 46           | 0            | 2            | 0             | 48    |
| CDCR                          | CA CITY CORR FACILITY (IWF)   | 4            | 0            | 0            | 0             | 4     |
| CDCR                          | CA CITY CORRECTIONAL FACILITY | 538          | 2            | 18           | 0             | 558   |
| CDCR                          | CA. CITY CORR FACILITY - PIA  | 2            | 0            | 1            | 0             | 3     |
| CDCR                          | CA. CORRECTIONAL CENTER       | 321          | 0            | 1            | 0             | 322   |
| CDCR                          | CA. CORRECTIONAL INSTITUTION  | 1289         | 8            | 35           | 0             | 1332  |

| DEPARTMENT | FACILITY/BOARD/BUREAU          | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|------------|--------------------------------|--------------|--------------|--------------|---------------|-------|
| CDCR       | CA. HEALTH CARE FACILITY       | 1297         | 2            | 40           | 0             | 1339  |
| CDCR       | CA. HEALTH CARE FACILITY - PIA | 5            | 0            | 0            | 0             | 5     |
| CDCR       | CA. INSTITUTION FOR MEN        | 1460         | 8            | 49           | 0             | 1517  |
| CDCR       | CA. INSTITUTION FOR MEN - PIA  | 43           | 0            | 1            | 0             | 44    |
| CDCR       | CA. INSTITUTION FOR WOMEN      | 1080         | 9            | 29           | 0             | 1118  |
| CDCR       | CA. INSTITUTION FOR WOMEN- PIA | 19           | 0            | 0            | 0             | 19    |
| CDCR       | CA. MEDICAL FACILITY           | 1927         | 8            | 27           | 0             | 1962  |
| CDCR       | CA. MEDICAL FACILITY - PIA     | 17           | 0            | 0            | 0             | 17    |
| CDCR       | CA. MEN'S COLONY               | 1511         | 10           | 30           | 0             | 1551  |
| CDCR       | CA. MEN'S COLONY - PIA         | 40           | 0            | 1            | 0             | 41    |
| CDCR       | CA. REHABILITATION CENTER- PIA | 6            | 0            | 0            | 0             | 6     |
| CDCR       | CA. STATE PRISON - CORCORAN    | 1820         | 8            | 56           | 0             | 1884  |
| CDCR       | CA. STATE PRISON - SACRAMENTO  | 1434         | 7            | 45           | 0             | 1486  |
| CDCR       | CA. STATE PRISON - SOLANO      | 1218         | 7            | 60           | 0             | 1285  |
| CDCR       | CA. STATE PRISON - WASCO       | 1387         | 9            | 46           | 0             | 1442  |
| CDCR       | CA. STATE PRISON - WASCO - PIA | 11           | 0            | 1            | 0             | 12    |
| CDCR       | CA. STATE PRISON-CORCORAN -PIA | 57           | 0            | 3            | 0             | 60    |
| CDCR       | CALIPATRIA STATE PRISON        | 1141         | 4            | 29           | 0             | 1174  |
| CDCR       | CALIPATRIA STATE PRISON - PIA  | 8            | 0            | 1            | 0             | 9     |

| DEPARTMENT | FACILITY/BOARD/BUREAU          | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|------------|--------------------------------|--------------|--------------|--------------|---------------|-------|
| CDCR       | CCHCS-CENTRAL REGION           | 123          | 0            | 5            | 0             | 128   |
| CDCR       | CCHCS-HEADQUARTERS             | 1293         | 5            | 67           | 0             | 1365  |
| CDCR       | CCHCS-NORTHERN REGION          | 136          | 1            | 6            | 0             | 143   |
| CDCR       | CCHCS-SOUTHERN REGION          | 296          | 1            | 6            | 0             | 303   |
| CDCR       | CDCR-CA MEDICAL FACILITY-PIP   | 1            | 0            | 0            | 0             | 1     |
| CDCR       | CDCR-CHCF-PIP                  | 5            | 0            | 0            | 0             | 5     |
| CDCR       | CDCR-SALINAS VALLEY-PIP        | 0            | 0            | 1            | 0             | 1     |
| CDCR       | CDCR/CCHCS CA HEALTH CARE FACI | 1748         | 3            | 19           | 0             | 1770  |
| CDCR       | CENTINELA STATE PRISON         | 1189         | 6            | 16           | 0             | 1211  |
| CDCR       | CENTINELA STATE PRISON - PIA   | 12           | 0            | 2            | 0             | 14    |
| CDCR       | CENTRAL CA. WOMENS FACILITY    | 1104         | 13           | 57           | 0             | 1174  |
| CDCR       | CENTRAL CA. WOMENS FACILITY-PI | 44           | 0            | 2            | 0             | 46    |
| CDCR       | CHADERJIAN SCHOOL              | 65           | 0            | 2            | 0             | 67    |
| CDCR       | CHUCKAWALLA VALLEY STATE PRISO | 754          | 3            | 28           | 0             | 785   |
| CDCR       | CHUCKAWALLA VALY ST PRISON-PIA | 8            | 0            | 0            | 0             | 8     |
| CDCR       | CORR TRAINING FACILITY - PIA   | 25           | 0            | 2            | 0             | 27    |
| CDCR       | CORR/IND REVOLVING FUND        | 283          | 0            | 17           | 0             | 300   |
| CDCR       | CORR/INMATE WELFARE FUND       | 23           | 0            | 1            | 0             | 24    |
| CDCR       | CORRECTIONAL TRAINING FACILITY | 1131         | 12           | 34           | 0             | 1177  |

| DEPARTMENT | FACILITY/BOARD/BUREAU          | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|------------|--------------------------------|--------------|--------------|--------------|---------------|-------|
| CDCR       | CORRECTIONS/ADMINISTRATION     | 4299         | 9            | 249          | 0             | 4557  |
| CDCR       | CSP - LOS ANGELES COUNTY       | 1427         | 10           | 51           | 0             | 1488  |
| CDCR       | DELANO II STATE PRISON         | 1544         | 4            | 64           | 0             | 1612  |
| CDCR       | FOLSOM STATE PRISON            | 946          | 6            | 34           | 0             | 986   |
| CDCR       | FOLSOM STATE PRISON - PIA      | 42           | 0            | 3            | 0             | 45    |
| CDCR       | HIGH DESERT STATE PRISON       | 1108         | 1            | 38           | 0             | 1147  |
| CDCR       | HIGH DESERT STATE PRISON - PIA | 10           | 0            | 1            | 0             | 11    |
| CDCR       | IRONWOOD STATE PRISON          | 1064         | 3            | 19           | 0             | 1086  |
| CDCR       | IRONWOOD STATE PRISON - PIA    | 4            | 0            | 1            | 0             | 5     |
| CDCR       | KERN VALLEY STATE PRISON - PIA | 13           | 0            | 0            | 0             | 13    |
| CDCR       | MULE CREEK STATE PRISON        | 1586         | 12           | 62           | 0             | 1660  |
| CDCR       | MULE CREEK STATE PRISON - PIA  | 36           | 0            | 1            | 0             | 37    |
| CDCR       | NORTH KERN STATE PRISON        | 1332         | 9            | 34           | 0             | 1375  |
| CDCR       | NORTH KERN STATE PRISON - PIA  | 8            | 0            | 2            | 0             | 10    |
| CDCR       | NORTHERN CA. YOUTH CENTER      | 308          | 1            | 9            | 0             | 318   |
| CDCR       | O. H. CLOSE SCHOOL             | 2            | 0            | 1            | 0             | 3     |
| CDCR       | PAROLE & COMMUNITY SVS DIV     | 1818         | 5            | 11           | 0             | 1834  |
| CDCR       | PELICAN BAY STATE PRISON       | 1135         | 4            | 28           | 0             | 1167  |
| CDCR       | PELICAN BAY STATE PRISON - PIA | 13           | 0            | 1            | 0             | 14    |

| DEPARTMENT                  | FACILITY/BOARD/BUREAU          | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-----------------------------|--------------------------------|--------------|--------------|--------------|---------------|-------|
| CDCR                        | PINE GROVE YTH CONS CAMP       | 3            | 0            | 6            | 0             | 9     |
| CDCR                        | PLEASANT VALLEY ST PRISON-PIA  | 7            | 0            | 1            | 0             | 8     |
| CDCR                        | PLEASANT VALLEY STATE PRISON   | 1230         | 3            | 30           | 0             | 1263  |
| CDCR                        | R J DONOVAN CORR FACILITY      | 1851         | 17           | 26           | 0             | 1894  |
| CDCR                        | R J DONOVAN CORR FACILITY-PIA  | 29           | 0            | 3            | 0             | 32    |
| CDCR                        | REHABILITATION CENTER          | 1140         | 7            | 31           | 0             | 1178  |
| CDCR                        | RICHARD A MCGEE CORR TR CENTER | 462          | 0            | 497          | 0             | 959   |
| CDCR                        | SALINAS VALLEY ST. PRISON- PIA | 24           | 0            | 4            | 0             | 28    |
| CDCR                        | SALINAS VALLEY STATE PRISON    | 1605         | 8            | 59           | 0             | 1672  |
| CDCR                        | SAN QUENTIN STATE PRISON       | 1483         | 9            | 44           | 0             | 1536  |
| CDCR                        | SAN QUENTIN STATE PRISON - PIA | 11           | 0            | 0            | 0             | 11    |
| CDCR                        | SIERRA CONSERVATION CENTER     | 1141         | 4            | 43           | 0             | 1188  |
| CDCR                        | SIERRA CONSERVATION CENTER-PIA | 6            | 0            | 0            | 0             | 6     |
| CDCR                        | SUBSTANCE ABUSE TREAT FACILITY | 21           | 0            | 2            | 0             | 23    |
| CDCR                        | SUBSTANCE ABUSE TREAT-CORCORAN | 1792         | 3            | 48           | 0             | 1843  |
| CDCR                        | VALLEY STATE PRISON            | 1085         | 4            | 31           | 0             | 1120  |
| CDCR                        | VENTURA SCHOOL FOR GIRLS       | 217          | 2            | 9            | 0             | 228   |
| CDCR                        | YOUTH AUTHORITY/ADMINISTRATION | 25           | 0            | 11           | 0             | 36    |
| CITIZENS REDISTRICTING COMM |                                | 5            | 0            | 22           | 0             | 27    |

| DEPARTMENT                       | FACILITY/BOARD/BUREAU         | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|----------------------------------|-------------------------------|--------------|--------------|--------------|---------------|-------|
| COACHELLA VALLEY MOUNT<br>CONSER |                               | 4            | 0            | 4            | 0             | 8     |
| COLORADO RIVER BOARD             |                               | 8            | 0            | 6            | 0             | 14    |
| COMM ASIAN PACIFIC ISLANDER A    |                               | 3            | 0            | 0            | 0             | 3     |
| COMM ON STATE GOVT ORG & ECON    |                               | 7            | 0            | 2            | 0             | 9     |
| COMM ON TEACHER CREDENTIALING    |                               | 183          | 1            | 10           | 0             | 194   |
| COMM ON THE STATUS OF WOMEN      | COMM ON STATUS OF WOMEN/GIRLS | 7            | 0            | 1            | 0             | 8     |
| COMM ON UNIFORM STATE LAWS       |                               | 0            | 0            | 6            | 0             | 6     |
| COMMISSION ON AGING              |                               | 5            | 0            | 0            | 0             | 5     |
| COMMISSION ON JUDICAL PERFORM    |                               | 24           | 1            | 0            | 0             | 25    |
| COMMISSION ON STATE MANDATES     |                               | 15           | 0            | 4            | 0             | 19    |
| COMMUNITY<br>SERVICES/DEVELOPMEN |                               | 103          | 2            | 11           | 0             | 116   |
| CONSERVATION                     |                               | 648          | 4            | 13           | 0             | 665   |
| CONSUMER AFFAIRS                 | ACUPUNCTURE BOARD             | 10           | 1            | 6            | 0             | 17    |
| CONSUMER AFFAIRS                 | ADMIN & INFO SVS              | 413          | 3            | 15           | 0             | 431   |
| CONSUMER AFFAIRS                 | ARBITRATION CERT PROG         | 6            | 0            | 0            | 0             | 6     |

| DEPARTMENT       | FACILITY/BOARD/BUREAU          | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|------------------|--------------------------------|--------------|--------------|--------------|---------------|-------|
| CONSUMER AFFAIRS | ATHLETIC COMMISSION            | 6            | 0            | 58           | 0             | 64    |
| CONSUMER AFFAIRS | BARBER & COSMETOLOGY           | 69           | 1            | 19           | 0             | 89    |
| CONSUMER AFFAIRS | BOARD OF ACCOUNTANCY           | 87           | 0            | 50           | 0             | 137   |
| CONSUMER AFFAIRS | BOARD OF ARCHITECTURAL EXMRS   | 24           | 2            | 14           | 0             | 40    |
| CONSUMER AFFAIRS | BOARD OF BEHAVIORAL SCIENCES   | 56           | 1            | 13           | 0             | 70    |
| CONSUMER AFFAIRS | BOARD OF CHIROPRACTIC EXAMRS   | 10           | 1            | 5            | 0             | 16    |
| CONSUMER AFFAIRS | BOARD OF DENTAL EXAMINERS      | 68           | 0            | 27           | 0             | 95    |
| CONSUMER AFFAIRS | BOARD OF MEDICAL QUALITY ASSUR | 9            | 0            | 8            | 0             | 17    |
| CONSUMER AFFAIRS | BOARD OF OCCUPATIONAL THERAPY  | 14           | 1            | 9            | 0             | 24    |
| CONSUMER AFFAIRS | BOARD OF OPTOMETRY             | 14           | 0            | 11           | 0             | 25    |
| CONSUMER AFFAIRS | BOARD OF PHARMACY              | 115          | 1            | 15           | 0             | 131   |
| CONSUMER AFFAIRS | BOARD OF REG FOR PROF ENGINRS  | 40           | 0            | 35           | 0             | 75    |
| CONSUMER AFFAIRS | BOARD OF REGISTERED NURSING    | 202          | 1            | 51           | 0             | 254   |
| CONSUMER AFFAIRS | BOARD OF RESPIRTY CARE E       | 15           | 0            | 10           | 0             | 25    |
| CONSUMER AFFAIRS | BUREAU ELECT & APPLNC REPAIR   | 47           | 0            | 0            | 0             | 47    |
| CONSUMER AFFAIRS | BUREAU OF AUTOMOTIVE REPAIR    | 503          | 4            | 1            | 0             | 508   |
| CONSUMER AFFAIRS | BUREAU OF REAL ESTATE APPRAISR | 22           | 0            | 1            | 0             | 23    |
| CONSUMER AFFAIRS | CEMETERY BUREAU                | 26           | 0            | 0            | 0             | 26    |
| CONSUMER AFFAIRS | COMMUNICATION & EDUC           | 60           | 1            | 2            | 0             | 63    |

| DEPARTMENT       | FACILITY/BOARD/BUREAU          | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|------------------|--------------------------------|--------------|--------------|--------------|---------------|-------|
| CONSUMER AFFAIRS | CONSUMER RELATIONS             | 1            | 0            | 0            | 0             | 1     |
| CONSUMER AFFAIRS | CONTRACTORS LICENSE BOARD      | 367          | 6            | 19           | 0             | 392   |
| CONSUMER AFFAIRS | COURT REPORTERS BOARD          | 4            | 1            | 6            | 0             | 11    |
| CONSUMER AFFAIRS | DENTAL HYGIENE COMMITTEE OF CA | 8            | 0            | 7            | 0             | 15    |
| CONSUMER AFFAIRS | DIV INVESTIGATION              | 156          | 0            | 39           | 0             | 195   |
| CONSUMER AFFAIRS | MEDICAL BOARD OF CALIFORNIA    | 147          | 3            | 21           | 0             | 171   |
| CONSUMER AFFAIRS | PHYSICAL THERAPY BOARD         | 23           | 2            | 7            | 0             | 32    |
| CONSUMER AFFAIRS | PODIATRY EXAMINING COMMITTEE   | 5            | 0            | 8            | 0             | 13    |
| CONSUMER AFFAIRS | PRIVATE POSTSECONDARY & VOC    | 84           | 0            | 1            | 0             | 85    |
| CONSUMER AFFAIRS | PROFESSIONAL FIDUCIARIES BUREA | 3            | 0            | 5            | 0             | 8     |
| CONSUMER AFFAIRS | PSYCHOLOGY EXAMINING COMMITTEE | 25           | 1            | 11           | 0             | 37    |
| CONSUMER AFFAIRS | SECURITY & INVESTIGATION       | 56           | 0            | 21           | 0             | 77    |
| CONSUMER AFFAIRS | SPEECH PATHOLOGY               | 13           | 0            | 8            | 0             | 21    |
| CONSUMER AFFAIRS | STRUCTURAL PEST CONTROL BOARD  | 25           | 2            | 7            | 0             | 34    |
| CONSUMER AFFAIRS | VETERINARY MEDICAL BD          | 35           | 0            | 17           | 0             | 52    |
| CONSUMER AFFAIRS | VOCATIONAL NURSE PROG          | 62           | 1            | 14           | 0             | 77    |
| COURT OF APPEAL  | FIFTH APPELLATE DISTRICT       | 78           | 1            | 3            | 0             | 82    |
| COURT OF APPEAL  | FIRST APPELLATE DISTRICT       | 95           | 0            | 0            | 0             | 95    |
| COURT OF APPEAL  | FOURTH APPELLATE DISTRICT      | 174          | 1            | 1            | 0             | 176   |

| DEPARTMENT                    | FACILITY/BOARD/BUREAU         | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|-------------------------------|--------------|--------------|--------------|---------------|-------|
| COURT OF APPEAL               | SECOND APPELLATE DISTRICT     | 213          | 8            | 4            | 0             | 225   |
| COURT OF APPEAL               | SIXTH APPELLATE DISTRICT      | 50           | 0            | 1            | 0             | 51    |
| COURT OF APPEAL               | THIRD APPELLATE DISTRICT      | 84           | 0            | 1            | 0             | 85    |
| CRADLE TO CAREER              |                               | 11           | 0            | 0            | 0             | 11    |
| DELTA PROTECTION COMMISSION   |                               | 6            | 0            | 1            | 0             | 7     |
| DELTA STEWARDSHIP COUNCIL     |                               | 62           | 3            | 5            | 0             | 70    |
| DEPARTMENT OF MANAGED CARE    |                               | 535          | 3            | 7            | 0             | 545   |
| DEPARTMENT OF PUBLIC HEALTH   |                               | 4095         | 55           | 149          | 0             | 4299  |
| DEPT OF CANNABIS CONTROL      |                               | 487          | 0            | 15           | 0             | 502   |
| DEPT OF CHILD SUPPORT SERVICE |                               | 567          | 1            | 4            | 0             | 572   |
| DEPT OF FINCL PROTCTN AND INN |                               | 727          | 5            | 7            | 0             | 739   |
| DEPT OF HEALTH CARE SRVS      |                               | 3961         | 27           | 88           | 0             | 4076  |
| DEPT OF STATE HOSPITALS       |                               | 695          | 2            | 84           | 0             | 781   |
| DEPT OF STATE HOSPITALS       | ATASCADERO STATE HOSPITAL     | 1644         | 17           | 129          | 0             | 1790  |
| DEPT OF STATE HOSPITALS       | COALINGA SECURE TREATMENT FAC | 1963         | 7            | 66           | 0             | 2036  |
| DEPT OF STATE HOSPITALS       | METROPOLITAN STATE HOSPITAL   | 1638         | 11           | 115          | 0             | 1764  |
| DEPT OF STATE HOSPITALS       | NAPA STATE HOSPITAL           | 1970         | 74           | 237          | 0             | 2281  |
| DEPT OF STATE HOSPITALS       | PATTON STATE HOSPITAL         | 2121         | 44           | 423          | 0             | 2588  |
| DEPT OF TAX AND FEE ADMIN     |                               | 3607         | 26           | 28           | 0             | 3661  |

| DEPARTMENT                    | FACILITY/BOARD/BUREAU          | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|--------------------------------|--------------|--------------|--------------|---------------|-------|
| DEPT OF TECHNOLOGY            |                                | 927          | 5            | 19           | 0             | 951   |
| DEPT RESOURCES RECYCLE/RECVRY |                                | 727          | 16           | 17           | 0             | 760   |
| DEVELOPMENTAL SERVICES        | DEVELOPMENTAL SERVICES/ADMIN   | 2012         | 19           | 166          | 0             | 2197  |
| EDUCATION                     |                                | 1302         | 11           | 56           | 0             | 1369  |
| EDUCATION                     | DIAGNOSTIC CENTER/CENTRAL CA.  | 31           | 0            | 1            | 0             | 32    |
| EDUCATION                     | DIAGNOSTIC CENTER/NORTH CA.    | 28           | 1            | 1            | 0             | 30    |
| EDUCATION                     | DIAGNOSTIC CENTER/SOUTH CA.    | 32           | 2            | 1            | 0             | 35    |
| EDUCATION                     | SCHOOL FOR THE BLIND           | 90           | 18           | 19           | 0             | 127   |
| EDUCATION                     | SCHOOL FOR THE DEAF/FREMONT    | 319          | 10           | 88           | 0             | 417   |
| EDUCATION                     | SCHOOL FOR THE DEAF/RIVERSIDE  | 290          | 1            | 65           | 0             | 356   |
| EDUCATION                     | SUMMER SCHOOL FOR THE ARTS     | 2            | 0            | 0            | 0             | 2     |
| EDUCATION AUDIT APPEALS PANEL |                                | 3            | 0            | 1            | 0             | 4     |
| EMERGENCY MED SERVS AUTHORITY |                                | 66           | 2            | 1020         | 0             | 1088  |
| EMPLOYMENT DEVELOPMENT DEPT   |                                | 6918         | 80           | 942          | 0             | 7940  |
| EMPLOYMENT DEVELOPMENT DEPT   | CA. WORKFORCE INVESTMENT BOARD | 83           | 0            | 23           | 0             | 106   |
| EMPLOYMENT DEVELOPMENT DEPT   | EMPLOYMENT TRAINING PANEL      | 96           | 0            | 6            | 0             | 102   |

| DEPARTMENT                      | FACILITY/BOARD/BUREAU          | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|---------------------------------|--------------------------------|--------------|--------------|--------------|---------------|-------|
| EMPLOYMENT DEVELOPMENT DEPT     | UNEMPLOYMENT INSURANCE APPEAL  | 382          | 10           | 67           | 0             | 459   |
| ENVIRNMTL HLTH HAZRD ASSESS     |                                | 118          | 6            | 47           | 0             | 171   |
| FAIR POLITICAL PRACTICES COMM   |                                | 91           | 1            | 7            | 0             | 99    |
| FINANCE                         |                                | 382          | 3            | 5            | 0             | 390   |
| FINANCIAL INFO SYS FOR CA OFF   |                                | 308          | 0            | 9            | 0             | 317   |
| FISH AND WILDLIFE               |                                | 2493         | 16           | 610          | 0             | 3119  |
| FOOD AND AGRICULTURE            |                                | 1657         | 12           | 355          | 29            | 2053  |
| FOOD AND AGRICULTURE            | 22ND DIST AGRICULTURAL ASSOC   | 73           | 0            | 10           | 0             | 83    |
| FOOD AND AGRICULTURE            | 32ND DIST AGRICULTURAL ASSOC   | 98           | 0            | 10           | 0             | 108   |
| FORESTRY AND FIRE PROTECTION    | FORESTRY                       | 8925         | 12           | 221          | 0             | 9158  |
| FRANCHISE TAX BOARD             |                                | 5513         | 47           | 801          | 0             | 6361  |
| GENERAL SERVICES                |                                | 1151         | 3            | 32           | 0             | 1186  |
| GENERAL SERVICES                | BLDG AND PROPERTY MGMT BR      | 1491         | 4            | 8            | 0             | 1503  |
| GENERAL SERVICES                | CANNABIS CONTROL APPEALS PANEL | 8            | 0            | 0            | 0             | 8     |
| GENERAL SERVICES                | OFFICE OF STATE ARCHITECT      | 608          | 2            | 28           | 0             | 638   |
| GENERAL SERVICES                | OFFICE OF STATE PUBLISHING     | 228          | 0            | 14           | 0             | 242   |
| GOV OFF BUS & ECONOMIC DEVL     |                                | 170          | 0            | 4            | 0             | 174   |
| GOVERNMENT OPERATIONS<br>AGENCY |                                | 26           | 0            | 1            | 0             | 27    |

| DEPARTMENT                       | FACILITY/BOARD/BUREAU | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|----------------------------------|-----------------------|--------------|--------------|--------------|---------------|-------|
| GOVERNOR'S OFFICE                |                       | 338          | 2            | 7            | 0             | 347   |
| HABEAS CORPUS RESOURCE<br>CENTER |                       | 61           | 0            | 0            | 0             | 61    |
| HEALTH AND HUMAN SERVICES<br>AGY |                       | 94           | 1            | 12           | 0             | 107   |
| HEALTH CARE ACCESS AND INFO      |                       | 507          | 2            | 47           | 0             | 556   |
| HOUSING AND COMMUNITY DEVELOP    |                       | 1087         | 2            | 21           | 0             | 1110  |
| HOUSING FINANCE AGENCY           |                       | 167          | 0            | 14           | 0             | 181   |
| INDUSTRIAL RELATIONS             |                       | 2542         | 4            | 130          | 0             | 2676  |
| INSURANCE                        |                       | 1173         | 6            | 26           | 0             | 1205  |
| JUDICIAL COUNCIL                 |                       | 746          | 5            | 8            | 0             | 759   |
| JUSTICE                          |                       | 4709         | 40           | 272          | 0             | 5021  |
| LABOR AND WORKFORCE DEV<br>AGENC |                       | 32           | 0            | 3            | 0             | 35    |
| LEGISLATIVE COUNSEL BUREAU       |                       | 518          | 7            | 24           | 0             | 549   |
| LEGISLATURE- ASSEMBLY            |                       | 80           | 0            | 0            | 0             | 80    |
| LEGISLATURE- SENATE              |                       | 40           | 0            | 0            | 0             | 40    |
| MENTAL HTH SVS OVERS/ACCT        |                       | 41           | 0            | 7            | 0             | 48    |
| MILITARY DEPARTMENT              |                       | 943          | 0            | 4            | 0             | 947   |

| DEPARTMENT                       | FACILITY/BOARD/BUREAU | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|----------------------------------|-----------------------|--------------|--------------|--------------|---------------|-------|
| MOTOR VEHICLES                   |                       | 8316         | 64           | 1022         | 0             | 9402  |
| MUSEUM OF SCIENCE & INDUSTRY     |                       | 131          | 0            | 4            | 0             | 135   |
| NATIVE AMERICAN HERITAGE<br>COMM |                       | 11           | 0            | 1            | 0             | 12    |
| OFC OF SECTY ENVIRMTL PROTECT    |                       | 84           | 0            | 3            | 0             | 87    |
| OFFICE OF ADMINISTRATIVE LAW     |                       | 23           | 0            | 1            | 0             | 24    |
| OFFICE OF DIGITAL INNOVATION     |                       | 41           | 0            | 1            | 0             | 42    |
| OFFICE OF EMERGENCY SERVICES     |                       | 1379         | 2            | 59           | 0             | 1440  |
| OFFICE OF ENERGY INFRA SAFETY    |                       | 70           | 0            | 9            | 0             | 79    |
| OFFICE OF INSPECTOR GENERAL      |                       | 137          | 1            | 5            | 0             | 143   |
| OFFICE OF LT GOVERNOR            |                       | 11           | 0            | 0            | 0             | 11    |
| OFFICE OF SYSTEMS INTEGRATION    |                       | 357          | 2            | 31           | 0             | 390   |
| OFFICE OF TAX APPEALS OTA        |                       | 94           | 0            | 0            | 0             | 94    |
| PARKS AND RECREATION             |                       | 2313         | 11           | 4218         | 0             | 6542  |
| PEACE OFF STANDARDS & TRAING     |                       | 166          | 1            | 9            | 0             | 176   |
| PESTICIDE REGULATION             |                       | 393          | 5            | 29           | 0             | 427   |
| PUBLIC EMPL'S RETIREMENT SYS     |                       | 2334         | 15           | 14           | 0             | 2363  |
| PUBLIC EMPLMT RELATIONS<br>BOARD |                       | 69           | 2            | 1            | 0             | 72    |
| PUBLIC UTILITIES COMMISSION      |                       | 1350         | 7            | 44           | 0             | 1401  |

| DEPARTMENT                       | FACILITY/BOARD/BUREAU | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|----------------------------------|-----------------------|--------------|--------------|--------------|---------------|-------|
| REAL ESTATE                      |                       | 347          | 2            | 4            | 0             | 353   |
| REHABILITATION                   |                       | 1641         | 3            | 181          | 0             | 1825  |
| RESOURCES AGENCY                 |                       | 86           | 1            | 13           | 0             | 100   |
| SACTO-SAN JOAQUIN DELTA CONSV    |                       | 15           | 0            | 2            | 0             | 17    |
| SAN DIEGO RIVER CONSERVANCY      |                       | 3            | 0            | 1            | 0             | 4     |
| SAN FRANCISCO BAY CON&DEV CM     |                       | 48           | 0            | 30           | 0             | 78    |
| SAN GABRIEL LOW LA RIV/MTN CO    |                       | 10           | 0            | 16           | 0             | 26    |
| SAN JOAQUIN RIVER<br>CONSERVANCY |                       | 3            | 0            | 1            | 0             | 4     |
| SANTA MONICA MTS<br>CONSERVANCY  |                       | 4            | 3            | 2            | 0             | 9     |
| SCHOLARSHARE INVESTMENT<br>BOARD |                       | 11           | 2            | 0            | 0             | 13    |
| SECRETARY OF STATE'S OFFICE      |                       | 548          | 2            | 16           | 0             | 566   |
| SEISMIC SAFETY COMMISSION        |                       | 0            | 0            | 1            | 0             | 1     |
| SIERRA NEVADA CONSERVANCY        |                       | 42           | 0            | 31           | 0             | 73    |
| SOCIAL SERVICES                  |                       | 4925         | 118          | 149          | 0             | 5192  |
| STATE COASTAL CONSERVANCY        |                       | 70           | 3            | 8            | 0             | 81    |
| STATE COMP INSURANCE FUND        |                       | 3845         | 4            | 64           | 0             | 3913  |
| STATE CONTROLLER'S OFFICE        |                       | 1367         | 6            | 27           | 0             | 1400  |

| DEPARTMENT                    | FACILITY/BOARD/BUREAU          | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|--------------------------------|--------------|--------------|--------------|---------------|-------|
| STATE COUNCIL ON DEVL DISABL  |                                | 69           | 1            | 26           | 0             | 96    |
| STATE ENERGY RES CONS&DEV     |                                | 687          | 7            | 38           | 0             | 732   |
| STATE INDEPENDENT LIVING COUN |                                | 2            | 0            | 4            | 0             | 6     |
| STATE LANDS COMMISSION        |                                | 187          | 5            | 11           | 0             | 203   |
| STATE PERSONNEL BOARD         |                                | 59           | 0            | 2            | 0             | 61    |
| STATE PUBLIC DEFENDER         |                                | 83           | 2            | 2            | 0             | 87    |
| STATE TEACHERS RETIREMENT SYS |                                | 1213         | 6            | 7            | 5             | 1231  |
| STATE TREASURER'S OFFICE      |                                | 182          | 0            | 21           | 0             | 203   |
| STATE TREASURER'S OFFICE      | CA ABLE ACT BOARD              | 3            | 0            | 0            | 0             | 3     |
| STATE TREASURER'S OFFICE      | CSCRSIB                        | 12           | 0            | 0            | 0             | 12    |
| STATE TREASURER'S OFFICE      | HOPE BOARD                     | 1            | 0            | 0            | 0             | 1     |
| STATUTORY OFFICERS            | JUDGE'S RETIRE SYSTEM MEMBER   | 1146         | 0            | 0            | 0             | 1146  |
| STATUTORY OFFICERS            | PUBLC EMP RETIRE SYSTEM MEMBER | 23           | 0            | 0            | 0             | 23    |
| STUDENT AID COMMISSION        |                                | 132          | 1            | 20           | 0             | 153   |
| SUPREME COURT                 |                                | 125          | 3            | 9            | 0             | 137   |
| TOXIC SUBSTANCES CONTROL      |                                | 1061         | 3            | 25           | 0             | 1089  |
| TRANSPORTATION                | DISTRICT 1                     | 694          | 4            | 48           | 0             | 746   |
| TRANSPORTATION                | DISTRICT 2                     | 696          | 2            | 83           | 0             | 781   |

| DEPARTMENT       | FACILITY/BOARD/BUREAU         | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|------------------|-------------------------------|--------------|--------------|--------------|---------------|-------|
| TRANSPORTATION   | DISTRICT 3                    | 1617         | 2            | 253          | 0             | 1872  |
| TRANSPORTATION   | DISTRICT 4                    | 2730         | 7            | 47           | 0             | 2784  |
| TRANSPORTATION   | DISTRICT 5                    | 896          | 2            | 10           | 0             | 908   |
| TRANSPORTATION   | DISTRICT 6                    | 1197         | 1            | 48           | 0             | 1246  |
| TRANSPORTATION   | DISTRICT 7                    | 2504         | 2            | 143          | 0             | 2649  |
| TRANSPORTATION   | DISTRICT 8                    | 1530         | 2            | 124          | 0             | 1656  |
| TRANSPORTATION   | DISTRICT 9                    | 311          | 1            | 23           | 0             | 335   |
| TRANSPORTATION   | DISTRICT 10                   | 811          | 0            | 63           | 0             | 874   |
| TRANSPORTATION   | DISTRICT 11                   | 1143         | 5            | 28           | 0             | 1176  |
| TRANSPORTATION   | DISTRICT 12                   | 882          | 0            | 6            | 0             | 888   |
| TRANSPORTATION   | EQUIPMENT HEADQUARTERS SHOP   | 711          | 0            | 17           | 0             | 728   |
| TRANSPORTATION   | HEADQUARTERS OPERATIONS       | 1409         | 4            | 62           | 0             | 1475  |
| TRANSPORTATION   | SECRETARY FOR TRANSPORTATION  | 57           | 0            | 1            | 0             | 58    |
| TRANSPORTATION   | TRANSPORTATION/ADMINISTRATION | 3599         | 14           | 80           | 0             | 3693  |
| VETERANS AFFAIRS | BARSTOW VETERANS HOME         | 154          | 1            | 8            | 0             | 163   |
| VETERANS AFFAIRS | CHULA VISTA VETERANS HOME     | 297          | 14           | 4            | 14            | 329   |
| VETERANS AFFAIRS | GLAVC                         | 548          | 24           | 14           | 0             | 586   |
| VETERANS AFFAIRS | VETERANS AFFAIRS/ADMINISTRATN | 456          | 5            | 6            | 6             | 473   |
| VETERANS AFFAIRS | VETERANS HOME                 | 619          | 14           | 35           | 105           | 773   |

| DEPARTMENT                       | FACILITY/BOARD/BUREAU        | FULL<br>TIME | PART<br>TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|----------------------------------|------------------------------|--------------|--------------|--------------|---------------|-------|
| VETERANS AFFAIRS                 | VETERANS HOME OF CA, FRESNO  | 364          | 4            | 22           | 0             | 390   |
| VETERANS AFFAIRS                 | VETERANS HOME OF CA, REDDING | 182          | 4            | 9            | 0             | 195   |
| WATER RESOURCES                  |                              | 3305         | 19           | 220          | 0             | 3544  |
| WATER RESOURCES CONTROL<br>BOARD |                              | 2360         | 16           | 187          | 0             | 2563  |
| WILDLIFE CONSERVATION BOARD      |                              | 37           | 0            | 1            | 0             | 38    |

Total Active State Employee by Department/Facility:

236,792